

JUNIOR FAIR LIVESTOCK ENTRY

Revised 11/19/2018

Market Heifer/Steer

Including Born & Raised Steer Entry

Families can tag up to three animals in any combination of Dairy Steer or T-Bone Steer but may show three. All Market Steers must be tagged on the **2nd Saturday in December** at the fairgrounds between 8:00 am - 10:00 am. This tagging is mandatory to be eligible for exhibit at the Logan County Junior Fair. For family tagging, all exhibitors must share the same address and if in 4-H the address must be the same address used for 4-H Enrollment. Use additional forms if necessary.

Family Name _____ Parent's Name _____
(Please list parents' names as you want them to appear on fair paperwork)

Address _____ City _____

Zip _____ Phone _____

Exhibitors in Family: PRINT First and Last name	Signature	Shirt Size	4-H Club or FFA Chapter name
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

All steers entered in the Logan County Born & Raised Show must come from a producer who is a member of the Logan County Cattle Association. If showing a steer raised on your farm, your family must be members of the Logan County Cattle Association.

Tag #	Breed	Heifer/Steer Birthdate	Name, address & phone of seller where calf was purchased (please print)	Check for Born & Raised Show Entry	Check if steer was born on family farm	Seller Signature: For Born & Raised steers only

I certify that the above information is correct and true. The undersigned has read, understands will be will bound by the rules and regulations of the Jr. Division and agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute relating to this project. Exhibitor agrees to indemnify and hold harmless the Sr. Fair board, OSU Extension, agents and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Jr. Fair. All signatures required for entry to be valid. Exhibitors **MUST sign their own forms.**

Parent/Guardian Signature _____ Date _____

4-H Advisor Signature _____ Date _____

FFA Teacher Signature _____ Date _____

Entries must contain all three signatures (exhibitors, parent, & advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and brought to tagging.

DEPARTMENT 101 – BEEF CATTLE DIVISION 004 – BEEF FEEDER CALVES

(Please Review the Fair Tabloid for Information and Rules)

- Beef Feeder Calves must be tagged on the 2nd Saturday in May at the fairgrounds between 8:30 am-10:30 am.
- At this time, these calves will receive one vaccination (cost determined by vet) and have any additional vet work that needs done (dehorned, castration, etc.). **Make checks payable to North Side Animal Clinic.**
- Families can tag up to 3 animals per exhibitor and exhibitors can show 3 animals.

Family Name _____ Parent's Name _____

Address _____ Phone _____

City _____ Zip _____

Exhibitors in Family - (please print)	Signature	4-H Club or FFA Chapter
_____	_____	_____
_____	_____	_____
_____	_____	_____

Vaccination (cost pending) **must be given by the fair vet on the 2nd Saturday in May.** The vaccinations are triangle 4+PH-K which aids in prevention of BVD/Parainfluenza/BRSV/IBR and Pasteurella (all respiratory diseases). Also to be given is Barvac 7 way which protects against Enterotoxemia, Blackleg, etc. from Clostridiums).

Please mark additional services you wish to receive for your project(s)

Dehorned _____ Castration _____ \$ _____ total collected

Fair Tag #	Services Provided	Breed	Animal Description	Birth Date
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and brought to tagging.

Fair Tag	Services Provided	Breed	Animal Description	Birth Date
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
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	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by May 1st.

DEPARTMENT 101 – BEEF CATTLE

DIVISION 005 – BEEF BREEDING

(Please review the Fair Tabloid for Class #, Information, and Rules)

4-H Member _____ FFA Member _____

Name of Exhibitor _____ Phone _____

Address of Exhibitor _____
Street/Road City/State/Zip

Parent's Name _____

Club / FFA Chapter _____ Age _____ Exhibitor's Birth date _____
(as of Jan. 1) (M/D/Y)

Department #	Division #	Class #	Class Description	Breed	Ear Tag # / Tattoo	Birth Date
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					
101	005					

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these animals on May 1st.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent or Guardian

Signed _____ Date _____
4-H Advisor / FFA Instructor

All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry form must be filled out and brought to tagging.

DEPARTMENT 102 – DAIRY CATTLE

DIVISION 001 – DAIRY FEEDER

(Please Review the Fair Tabloid for Information and Rules)

- Dairy Feeder calves must be tagged on the 2nd Saturday in May at the fairgrounds between 8:30 am-10:30 am.
- At this time, these calves will receive one vaccination (cost determined by vet) and have any additional vet work that needs done (dehorned, castration, etc.). **Make checks payable to North Side Animal Clinic.**
- Families can tag up to 3 animals per exhibitor and exhibitors can show 3 animals.
- Dairy Feeders must be Holstein or Brown Swiss.

Family Name _____ Parent's Name _____
(Please list parents' names as you want them to appear on fair paperwork)

Address _____ Phone _____

City _____ Zip _____

Exhibitors in Family - (please print)

Signature

4-H Club or FFA Chapter

Vaccination (cost pending) **must be given by the fair vet on the 2nd Saturday in May.** The vaccinations are triangle 4+PH-K which aids in prevention of BVD/Parainfluenza/BRSV/IBR and Pasteurella (all respiratory diseases). Also to be given is Barvac 7 way which protects against Enterotoxemia, Blackleg, etc. from Clostridiums).

Please mark additional services you wish to receive for your project(s)

Dehorned _____ Castration _____ \$ _____ total collected

Fair Tag #	Services Provided	Breed	Animal Description	Birth Date
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			

More Entry spaces on back/second page

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Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry form must be filled out and brought to tagging.

Fair Tag	Services provided	Breed	Animal Description	Birth Date
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			
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	<input type="checkbox"/> Vaccination <input type="checkbox"/> Dehorning <input type="checkbox"/> Castration			

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and at the Extension Office June 3rd.

DEPARTMENT 102 – DAIRY CATTLE DIVISION 002 – DAIRY CATTLE

- All dairy cattle must have registration numbers (tattoo) or ear tag numbers by June 3rd in order to be eligible to exhibit at the Logan County Fair.

4-H Member _____ FFA Member _____

Name of Exhibitor _____ Phone _____

Address _____
Street/Road Town

Parent's Name _____

Age _____ Birthdate _____ 4-H Club/FFA Chapter _____
(as of Jan 1) (M/D/Y)

Limit two (2) entries per class. If more than two entries are listed per class, the top two entries will be selected for exhibit.

Class #	Breed	Tag/Tattoo	Birth Date

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and on file at the Extension Office by May 1st.

DEPARTMENT 103 – SWINE

- Families can tag up to 3 animals per exhibitor and exhibitors can show 2 animals.

Family Name _____ Parent's Name _____

Address _____ Phone _____

City _____ Zip _____

Exhibitors in Family - (please print) **Signature** **4-H Club or FFA Chapter**

Please attach a second entry form for additional exhibitors

Division #	Barrow/Gilt	Breed	Color	Tag #	Ear Notch #

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Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and turned into the Extension Office by May 1st.

DEPARTMENT 104 – SHEEP DIVISION 001 & 004 – MARKET LAMBS & BORN & RAISED

- All lambs must be tagged by your 4-H Advisor, FFA Advisor, Sheep Committee Member or the fair veterinarian.
- **Scrapie tag information:** All lambs must have an official scrapie tag by May 1st. Any lamb that does not have an official scrapie tag number on the entry form must provide registration documentation in order to be eligible to exhibit at the Logan County Junior Fair.
- Families can tag up to four animals per exhibitor in the family but may show three per exhibitor. For family tagging, all exhibitors must share the same address, and, if in 4-H, the address must be the same address used for 4-H Enrollment. Use additional forms if necessary.

Family Name _____ Parent's Name _____
(Please list parents' names as you want them to appear on fair paperwork)

Address _____ Phone _____

City _____ Zip _____

Exhibitors in Family - (please print)	Signature	4-H Club or FFA Chapter
_____	_____	_____
_____	_____	_____
_____	_____	_____

All lambs listed will be entered in the Jr. Fair Show. If lambs are to be entered in the Born & Raised Show, please complete the last 3 columns. Name, address and phone number of seller where lambs were purchased is required for all lambs entered. Seller signature is required only for lambs entered in the Born & Raised show. Use additional forms if necessary.

Fair Tag #	Scrapie Tag #	Name, address & phone of seller where lamb was purchased	Born & Raised Show	For Born & Raised Lambs Only: Seller Signature

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and turned into the Extension Office by May 1st.

Fair Tag #	Scrapie Tag #	Name, address & phone of seller where lamb was purchased	Born & Raised Show	For Born & Raised Lambs Only: Seller Signature

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by June 3rd.

Department 104 - Sheep Division 002 – Breeding Sheep

(Please review the Fair Tabloid for Class #, Information, and Rules)

Scrapie Information. All breeding sheep must be in exhibitor possession by May 20 of current year and have an official scrapie tag by June 3rd. Any sheep that does not have an official scrapie tag number on the entry form must provide registration documents for that sheep or will be ineligible to exhibit at the Logan County Fair.

4-H Member _____ FFA Member _____

Name of Exhibitor _____ Phone _____

Address of Exhibitor _____
Street City/State/Zip

Parent's Name _____

4-H Club/FFA Chapter _____ Age _____ Exhibitor's Birthdate _____
(as of Jan. 1) (M/D/Y)

Information regarding where lambs were purchased or originated

Class	Breed	Birth Date	Scrapie ID Tag #	Individual/Farm Name & Complete Address & Phone

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 20th of this year.**

Exhibitor's Signature _____ Date _____

I have examined the entries listed and certify they meet all the rules and regulations of the Jr. Fair under which Department they will exhibit.

Signed _____ Date _____
Parent or Guardian

Signed _____ Date _____
4-H Advisor / FFA Instructor

All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and at the Extension Office by June 3rd.

DEPARTMENT 105 – HORSES & PONIES

(See the Fair Tabloid for Division #, Class #, Information, and Rules)

Name of Exhibitor _____ Complete Address _____

Number of years with Horse Project including this year ____ Club Name _____

Number of stalls needed for the Jr. Fair Show _____ Phone Number _____

List name(s) of leased animal(s) owner: _____ Horse for Premium _____

Birth Date of Exhibitor M/D/YY _____ Age as of Jan. 1 (current year) _____

Under pony - please put MIN for miniature (38" or less), S for small (over 38" and not to exceed 50"); M for medium (over 50", not to exceed 54"); or L for large (over 54", not to exceed 58"). Ponies must be measured by June 1st. Pony measurement forms are available at the Extension Office. Forms must be turned in to the Extension Office along with entry form.

Division #	Class #	Class Name	Name of Animal	Horse	Pony
001	028	Pleasure Driving	Mariah	X	

More Entry spaces on back/second page

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I leased or had ownership of the animal as of May 1st.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and at the Extension Office by June 3rd.

Division #	Class #	Class Name	Name of Animal	Horse	Pony

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by May 1st.

DEPARTMENT 106 – GOATS
DIVISION 001, 002, 003, 004, & 006
– DAIRY, PYGMY, FIBER, HARNESS, & MEAT PRODUCTION
(Please review the Fair Tabloid for Division #, Class #, Rules, and Information.)

All goats must have an official scrapies tag by the time the project is entered for the Logan County Jr. Fair. Any Goat that does not have an official scrapies tag number on the entry form must provide registration documents or will be ineligible to exhibit at the Logan Co. Fair.

4-H Member _____ FFA Member _____

Exhibitor Name _____ Phone _____

Address _____
Street/Road Town

Parent's Name _____

4-H Club/FFA Chapter _____ Age _____ Birthdate _____
(as of Jan. 1) (mm/dd/yyyy)

Limit two (2) entries per class. If more than two entries are listed per class, the top two entries will be selected for exhibit.

Department #	Division #	Class #	Class Description Ex: Does, Junior Kids	Birth Date mm/dd/yyyy	Scrapies ID # OH1234 5678	Name of seller & phone number Jane Doe, 937-555-0000
106						
106						
106						
106						
106						
106						
106						
106						
106						

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Fair Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or relating to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me.

I have examined the entries listed and certify they meet all the Rules and Regulations of the Jr. Fair under which Department they will exhibit.

Exhibitor Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor/FFA Instructor

All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be on file at the Extension Office by May 1st.

DEPARTMENT 106 – GOATS DIVISION 005 & 007 – MARKET GOAT & BORN & RAISED *(Please refer the Fair Tabloid for Rules and Information)*

All Goats must be tagged by your 4-H Advisor, FFA Advisor, Goat Committee Member or have the fair veterinarian come to your farm. **Scrapie tag information:** All Goats must have an official scrapie tag by May 1st. Any Goat that does not have an official scrapie tag number on the entry form must provide registration documentation in order to be eligible to exhibit at the Logan County Junior Fair.

Families can tag up to four animals per exhibitor in the family but may show three per exhibitor. For family tagging, all exhibitors must share the same address, and, if in 4-H, the address must be the same address used for 4-H Enrollment. Use additional forms if necessary.

4-H Member _____ FFA Member _____

Family Name _____ Parent's Name _____
(Please list parents' names as you want them to appear on fair paperwork)

Address _____ Phone _____

City _____ Zip _____

Exhibitors in Family - (print)	Signature	4-H Club or FFA Chapter	B&R shirt size
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

All Goats listed will be entered in the Jr. Fair Show. If Goats are to be entered in the Born & Raised Show, please complete the last 3 columns. Name, address and phone number of seller where Goats were purchased is required for all Goats entered. Seller signature is required only for Goats entered in the Born & Raised show.

Department #	Division #	Fair Tag	Scrapie Tag #	Name, Address, & Phone of Seller where Goat was purchased	Check for Born & Raised	Check Box if Goat was born on Family Farm	For Born & Raised Only: Seller's Signature
106	005						
106	005						
106	005						
106	005						
106	005						

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. I **certify that I had possession of these animals on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent or Guardian

Signed _____ Date _____
4-H Advisor / FFA Instructor

All entries must contain all three signatures for the entry to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and due to the Extension Office by May 1st.

DEPARTMENT 107 – POULTRY

(Please review the Fair Tabloid for Division #, Class #, Rules, and Information.)

4-H Member _____ FFA Member _____

Name of Exhibitor _____

Address of Exhibitor _____
Street/Road City/State/Zip

Phone _____ 4-H Club / FFA Chapter _____ Age _____
as of Jan 1

Birthdate _____ Parent's Name _____
M/D/Y

Number of pens needed _____ Years showing Poultry _____

Cock - Male over 1 year Cockerel – Male under 1 year Hen – Female over 1 year Pullet – Female under 1 year

Division #	Class #	Variety & Breed	Number of Each Bird			
			COCK	HEN	COCKEREL	PULLET

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me. **I certify that I had possession of these projects on May 1st of this year.**

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.
2019 Logan County Fair

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and due to the Extension Office by May 1st.

DEPARTMENT 108 – RABBIT

(Please review the Fair Tabloid for Division #, Class #, Rules and Information.)

4-H Member _____ FFA Member _____

Exhibitor's Name _____ Phone _____

Address _____
Street/Road City/State/Zip

Phone _____ Parent's Name _____
(Please list both parents names as you want them to appear on fair paperwork)

4-H Club Name or FFA Chapter _____ Advisor Phone _____

Years in Rabbit Project _____ Age _____ (as of Jan. 1) Number of pens needed _____
(including this year)

Division #	Class #	Breed	Sex (Buck or Doe)	Tattoo #

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Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out and turned in to the Extension Office by May 1st.

DEPARTMENTS 111, 117, 118, & 122
– AGRICULTURAL, GRAIN, VEGETABLES, & SMALL ANIMALS
(Please review the Fair Tabloid Department #, Division #, Class #, Rules, and Information)
All FFA projects must use this form

Name of Exhibitor _____

Parent's Name(s) _____

Address of Exhibitor _____
Street/Road City/State/Zip

Phone _____ FFA Chapter _____ Age _____ (as of Jan 1)

Department #	Division #	Class #	Class Description	Items to be Shown

The undersigned hereby has read, understands and will be bound by the Rules and Regulations of the Jr. Division and further agrees to be bound by the decision of the Jr. Fair and/or Sr. Fair in case of any dispute arising from the interpretation or application thereof. Exhibitor agrees to indemnify and hold harmless the Logan County Sr. Fair Bd., Ohio State University Extension, its members, officers, employees, agents, and sponsors for damages, costs, theft, loss or any other claims arising from or related to exhibitor's participation in the Logan County Fair. Any photographs taken of me or of anyone over whom I am legal guardian become the sole property of the Logan County Sr. & Jr. Fair. Such photographs may be used at the discretion without compensation to or prior approval from me.

Exhibitor's Signature _____ Date _____

Signed _____ Date _____
Parent/Guardian

Signed _____ Date _____
4-H Advisor / FFA Teacher

Entries must contain all signatures (exhibitors, parent, and advisor) to be valid. No late entries will be accepted.

JUNIOR FAIR ENTRY FORM

In order to be eligible to exhibit at the fair, this entry must be filled out due to the Extension Office by June 3rd.

DEPARTMENT 123 – JUNIOR FAIR BOOTHS

- Booth Setup for 2018 will begin on Friday, July 5th from 5:00 pm to 9:00 pm and Saturday, July 6th from 8:00 am to 2:00 pm.
- Booths must be complete by Saturday at 2:00 pm. **NO EXCEPTIONS!**
- Booth **release and tear down** will be on Sunday, July 14th from 8:00 am – 6:00 pm
- There will be no Booth Watch for 2019.

Advisor's Name _____

Club/Organization Name _____

Phone #: _____

Number & Size of Projects _____
(Number and size of projects makes more of a difference in determining booth space than number of members.)

Type of Projects: _____
(example: if woodworking, specify item such as chest of drawers, picnic table, etc.)

*Rectangles – 7' Front
6' Deep*

*Triangles – 9'5" Front
6'4" Deep
8' Sides*

X-Large Booth 8'10" X 6'

Signed _____ Date _____
4-H Advisor / FFA Teacher

No late entries will be accepted.